

Essence: Sweet children, while staying in remembrance, the iron-aged night (kaliyug) will end. You will return to the Father and then come into the day. This is a *wonderful* pilgrimage.

Question: Why do you children desire to go to heaven?

Answer: Because you know that when you go to heaven, all other souls will also benefit by being able to return home to the land of peace. You do not have greed for going to heaven, but are making a great deal of effort to establish heaven. So you will surely become the masters of that heaven. However, you do not have any other desire. Human beings desire to have a vision of God, whereas God, Himself, is teaching you.

Song: O traveller of the night, do not be weary...

Om shanti. You children understand the meaning of “travellers of the night”, numberwise according to your efforts. If you children continue to spin the cycle of self-realization and stay in remembrance, you become able to understand that you have come very close to the day, that is, to heaven. It has been explained to you children that this is the unlimited day and night. It is called the unlimited night of Brahma. The name mentioned in the scriptures is very beautiful. It is not called the night of Lakshmi and Narayan. No, it is said, “The day of Brahma and the night of Brahma”. Lakshmi and Narayan ruled there in the golden age. Then the world cycle definitely has to turn. The kingdom of Lakshmi and Narayan will definitely come again in the golden age. After the golden age, the silver, copper and iron ages will definitely follow. So there will definitely be the same rulers again in the golden age. It is only Shiv Baba who, through Brahma, gives you children this knowledge. This is why only you have this knowledge of the world cycle. The deities do not have it. This cycle spins in the intellects of you Brahmins. This is why the name, “The night of Brahma and the Brahma Kumars and Brahma Kumaris” is used. You are now moving towards the day. The golden age is called the day, and the iron age is called the night. You children know that your pilgrimage takes place at the confluence of the end of the iron age and the beginning of the golden age. You are sitting in the iron age but your intellect is there. The soul understands that he has to leave his body and return to the Father. You will leave your body at the end, when you have reached your destination, that is, when Baba stops teaching you yoga. Baba will continue to teach you until you have completed your study. Children stay in remembrance of the Father. While staying in such remembrance, the night will come to an end and you will return to the Father. Then you will come into the day. This is your *wonderful* pilgrimage. Baba establishes the day for you Brahma Kumars and Kumaris. Now the day, that is, the golden age, is about to come. Now that you are sitting in the night of the iron age, you have to remember Baba continually. Baba has explained that everyone definitely has to die. People ask: When will we die? When will destruction take place? You have seen destruction with divine vision and you will definitely see it with your physical eyes. You will see the establishment, of which you have had visions, with your physical eyes. Mainly, it was Brahma, the one who’s day and night has been praised, who had visions of destruction and creation. Therefore, whatever has been seen in divine vision will definitely happen in a *practical way*. Whatever visions you had on the path of devotion were also seen through divine vision. You also see it with divine vision. You no longer desire anything. Sannyasis desire to see the Supreme Father, the Supreme Soul. Here, the Supreme Father, the Supreme Soul, Himself, sits and teaches you. You desire to go to heaven. You children understand that when you are in heaven, everyone else will also benefit. You children now know that the unlimited Father, who is the Creator of the human world, the Seed, knows the beginning, the middle and the end of the tree. We know that Father and His inheritance. With other trees, you can tell when a tree is a mango tree. Firstly, the seed is sown, then two or four leaves emerge and then the tree begins to grow. That is a non-living seed. This Father, however, is the living Seed of the human world tree. He is called the *Knowledge-full One*. You children know that this is a school where you receive this knowledge. You are also studying yoga. Through this study, you become future *princes* and *princesses*. The soul definitely has to be pure. Although all are now impure, if you were to tell them that they are impure, they would not believe it. They say that even in the land of Krishna people caused sorrow for one another, that Kans and Ravan etc. existed there. Only those who give happiness can be called pure. No one causes sorrow for anyone in heaven. There, the lion and the lamb drink water together from the

same pool; they do not hurt anyone. However, hardly anyone understands these things. Whatever scriptures they have studied, it is those things that remain in their intellect. Worshipers of the deities slap themselves. Hindus slapped themselves by defaming their deities. Christ and Buddha etc. are praised a great deal, whereas Hindus have defamed the deities. This is defamation of religion. In the Gita, it says: Whenever there is irreligiousness and unrighteousness I come. Even Bharat's name is mentioned. It is Bharat that becomes corrupt and it also becomes elevated. Lakshmi and Narayan were the most elevated. Corrupt human beings bow down to elevated ones. Although sannyasis remain pure, they do not know God. Instead, they call themselves God. All other gurus etc. are impure and also indulge in vice. Those who are vicious are called impure, and they bow down to pure ones. They adopt sannyasis as their gurus in the hope of being made pure like them. Nowadays, it is difficult for people to become sannyasis. So what could householders attain by adopting a guru, since the guru himself is impure? However, there is some praise for the new souls that come. When people have a son, or receive money, they become happy. On seeing this happen, they all follow the same guru. In fact, people adopt a guru in order to receive salvation. Therefore, it should definitely be a person who has renounced the five vices and become pure who is needed for this. Otherwise, what benefit could someone attain by adopting a householder as his guru? However, there are great householder gurus who have thousands of *followers*. Once someone takes a guru, that guru's throne continues. His followers wash his feet and drink that water; that is called blind faith. Although, people sing: "O God, You are the stick for the blind," they do not understand its meaning. It is Maya, Ravan, who makes you senseless and blind. Everyone has become those with a stone intellect. This is why Baba says: I come and tell you the essence of all the scriptures. The example of Narad is given. He was told to look at his own face and see if he was worthy of marrying Lakshmi. Lakshmi will exist in heaven. You now understand that you are making effort to marry Lakshmi or Narayan in the future. That example belongs here. Although their faces are those of human beings, their character is like that of a monkey. Baba says: Look at your own face! People tell you that you are greedy by wanting to become the masters of the world. You should explain to them: But we are making the whole world into heaven. Since we are making so much effort, surely we should become the masters of the world. After all, someone has to rule! Baba has explained that the first and greatest enemy is lust; it causes human beings sorrow from its beginning, through the middle to the end. This is your bitter enemy for half the cycle. Although there is happiness and sorrow in the drama, there is also someone who takes you into sorrow, and that is Ravan. For half the cycle there is the kingdom of Ravan. Only you children know these things, but you are numberwise. Just see, they say that Shankar and Parvati live on the Kailash mountain. Even the *President* etc. go to Amarnath on the Kailash mountain. However, they don't even understand where Shankar and Parvati came from. Was Parvati in degradation that the story of immortality was related to her? There is no question of degradation in the subtle region. People go stumbling so far on the path of bhakti. Human beings have to experience sorrow, and any attainment they receive is temporary. What type of attainment is that? They remain pure for as long as they are on a pilgrimage. Some cannot live without alcohol, and so they take a bottle of alcohol with them hidden away. How could that be called a pilgrimage? There is so much filth there, don't even ask! Vicious human beings even indulge in vice there. Human beings don't have knowledge and so they think that bhakti is good, and that they will meet God by doing it. For half the cycle you have to stumble around on the path of devotion. After half the cycle, when bhakti ends, God comes. Baba feels mercy for you. It is not that you attain God through bhakti. If that were so, then why call out to God? Why remember Him? They don't understand when they can meet God. If someone has a vision of Krishna by doing bhakti, he thinks he has found God and has become a resident of heaven. They have a glimpse of Krishna and that's it! It is as though they have gone to the land of Krishna. However, no one actually goes there. There is a great deal of blind faith on the path of devotion. You children have now understood all of this. Baba comes in an ordinary body; this is why He has to endure so many insults. Otherwise, if it were not this body, which body would He enter? He could not be insulted in Krishna's body. It is not possible for Krishna to enter the impure world to purify it. They don't even call Krishna the Purifier. Human beings don't even understand who the Purifier is or how He comes. This is why people cannot trust anything.

How He enters the body of Brahma is not mentioned in the scriptures. They say that the sun and moon dynasty religions are established through the mouth of Brahma. They then forget when and how that happens. Prajapita Brahma definitely has to be here at the confluence of the cycle; only then can the new world of Brahmins be created. Human beings are totally confused; you have to show them the path. Baba comes and does such great *service*. You understand that because of the five vices you have been continually becoming worse than monkeys. We were deities and just see what we have become! Baba comes and makes such ones elevated again. And so how much should you *love* Baba! Is Baba telling you this, or is Dada? Many children do not even know this. Baba says: Think! Is it possible for Me to be present in this chariot all the time? This is not possible. I come to do *service*. Baba heard the news that someone had asked: Is it possible for human beings to give anyone happiness? Is this in the hands of human beings? Then someone else replied: No, only God can give happiness to people; nothing is in the hands of human beings. Then one child said: "No, It is human beings that give happiness; it is human beings who do everything. Nothing is in the hands of God." Oh! But you don't give anything! Everything is in God's hand. You should explain that everyone has to follow *shrimat*. No one can give happiness without the elevated instructions of God. You should not consider yourself to be great. We are making the whole world into heaven by following *shrimat*. Just see what huge mistakes children make! People say that it is in the hands of God, whereas Brahma Kumars and Brahma Kumaris say that it is in the hands of the people. In fact, it is in the hands of Father. You cannot do anything without *shrimat*. People have become totally *worth-not-a-penny*. Baba says: Ravan makes you human beings into those with a stone intellect. I come and make you ones with a divine intellect. All praise should go to the Father. We are following *shrimat*. No one except God can make human beings elevated. Achcha.

To the mouth-born progeny of Brahma, the jewels of the Brahmin clan, the spinners of the discus of self-realisation, to the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. We should have true *love* in our hearts for the Father, the One who does so much *service* and who makes us into such elevated deities! Give happiness to everyone like the deities do.
2. Constantly praise the one Father. Don't consider yourself to be great.

Blessing: May you be a complete renunciate the same as the Father, and through your generosity give everyone the feeling of belonging.

A complete renunciate is one whose thoughts, sanskars and nature are equal to the Father's. The Father's nature should be your nature, your sanskars should always be equal to those of the Father, which are of love, mercy and generosity. This is known as having a big heart. To have a big heart means everyone should feel they belong to you. A big heart succeeds in being plentiful in terms of the body, mind, wealth and relationships. Only those who have a big and generous heart become equal to the Father. The Lord is pleased with them.

Slogan: Continue to follow the orders of the one Father and the whole world will automatically surrender to you.

*** O M S H A N T I ***